



# Exhibitor Registration Form

122<sup>nd</sup> AFDO Annual Educational Conference, June 9-13, 2018

DoubleTree by Hilton, Burlington, VT

**AFDO Office Use Only:**

Date Paid:  
Amount Paid:  
Payment Method:  
Space # Assigned:

Company Name:			
Contact (Advance):			
Contact (On-Site):			
Complete Address:			
Phone:		Fax:	
E-Mail:		Web Site:	

**IMPORTANT:** Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. E-mail to: [aking@afdo.org](mailto:aking@afdo.org).

Exhibit Fee	Space Assignment Preference (See Diagram)*		
<input type="checkbox"/> \$950.00 per 6' x 8' Space**	Selection #1:	Selection #2:	Selection #3:

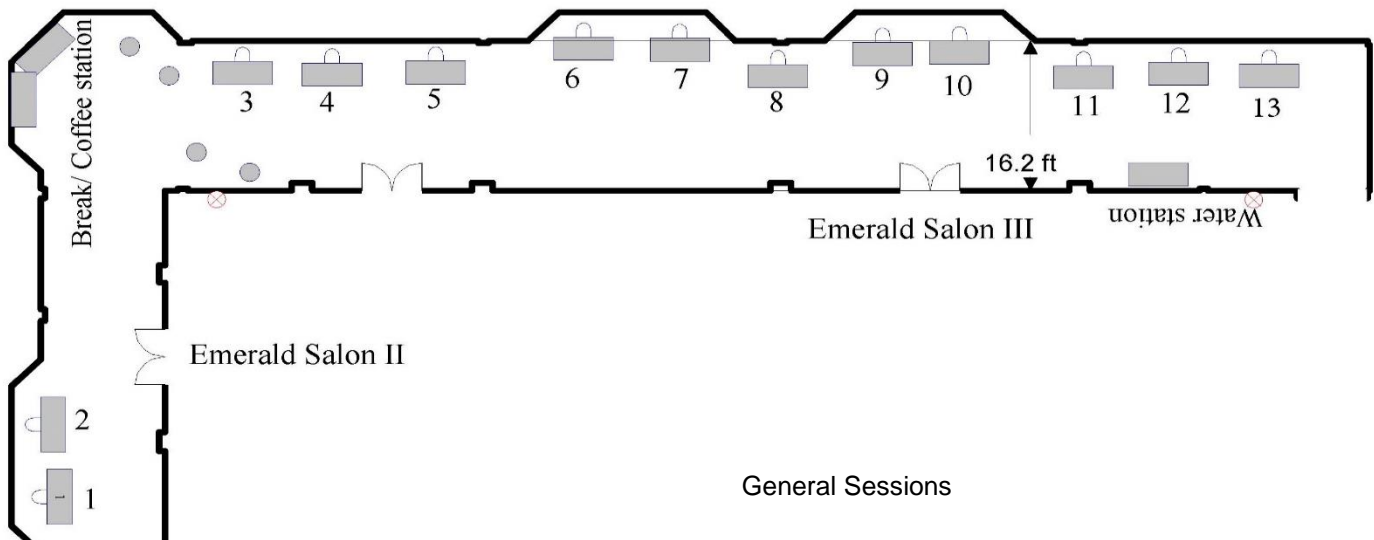
\* Space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.

### TOTAL PAYMENT ENCLOSED

(Reminder: Space assignment will be reserved/confirmed only upon full payment)

<input type="checkbox"/> Check payable to: "Association of Food and Drug Officials"		<input type="checkbox"/> Credit Card (Visa, MasterCard or American Express)	
Name on Card:			
Billing Address:			
Card Number:		Expiration Date:	CSC:
Signature:		Total Charge:	

## Emerald Promenade



General Sessions

**Please mail form and payment to:**  
**Association of Food & Drug Officials**  
**155 W Market Street – 3<sup>rd</sup> Floor**  
**York, PA 17401**

For more information, please call (717) 757-2888, e-mail [aking@afdo.org](mailto:aking@afdo.org), or fax (717) 650-3650.

## EXHIBITOR INFORMATION

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Exhibit space will be on the Emerald Promenade.

### Fee Includes:

- ✓ Exhibit space during the **Annual Conference from Sunday, June 10<sup>th</sup>, 12:00 p.m. - 5:00 p.m., Monday, June 11<sup>th</sup> and Tuesday, June 12<sup>th</sup>, 8:00 a.m. until 5:00 p.m. and Wednesday, June 13<sup>th</sup>, 8:00 a.m. until 12:00 p.m.**
- ✓ One 6' skirted table, two side chairs and wastebasket per exhibit space.
- ✓ One 120V Electrical Outlet
- ✓ Full Conference registration for one representative and ½-price registration(s) for up to two (2) additional representatives. *An AFDO Conference Registration Form must be submitted for each representative.*
- ✓ Exhibitor listing on the AFDO website with a link to your organization's website.
- ✓ Exhibitors will be recognized during the Conference program.
- ✓ Upon request, an electronic list of participants will be provided to each Exhibitor following the Conference.

### Exhibitor Setup:

- Exhibitor setup is on Saturday, June 9<sup>th</sup>, beginning at 12:00 p.m.
- Hours that the Exhibitors' spaces are manned will be at the Exhibitors' discretion. This is an educational conference, and most traffic is during breaks.
- Materials should be removed by 3:00 p.m. on Wednesday, June 13<sup>th</sup>.

*\* Exhibit space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.*

*\*\* Limitations: We cannot grant exhibit space to vendors of products or services regulated by food, drug or device government regulatory officials.*

## EXHIBITORS GAME!!

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Each attendee will be given a card with all exhibitor names. Any attendee who visits every exhibitor and gets their card stamped will be entered into a drawing for a prize.

## HOTEL INFORMATION

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### DoubleTree by Hilton

870 Williston Road  
Burlington VT 05403  
Phone: (802) 865-6626

*For more information, please call (717) 757-2888 Ext. 101, e-mail [aking@afdo.org](mailto:aking@afdo.org) or fax (717) 650-3650.*